



نام و نام خانوادگی:
مدت زمان: ۳۰ دقیقه
نمره:

شماره دانشجویی:
استاد: واعظی
تاریخ:

A) Fill in the blanks with the given words: با کلمات داده شده جای خالی را کامل کنید.

- | | | |
|-------------|----------------|---------|
| alternative | intermediaries | effects |
| divine | connection | cursory |
- ۱- If we think, we realize that there is a kind of and harmony between all parts of our body.
- ۲- To worship such things as angels, stars, idols and etc. as.....is not good or lawful.
- ۳- One must not assume from a glance that things are useless, but he must try to understand the of creation as a part of complete system.
- ۴- In the shadow of Tawhid there is no for servants of God but to follow the law.

B) Match the words in column "A" with meaning given in column "B" insert the letters a, b, c ... in the parentheses.

کلمات ستون A را به کلمات مترادف آنها در ستون B وصل کنید. مقابل هر یک از کلمات ستون A حروف a,b,c,... را بنویسید. یک کلمه اضافی است.

Column A

- ۱- Autocratic
۲- Adoration
۳- Provoke
۴- Saint
۵- Tyranny
۶- Prostration

Column B

- a. squash
b. arouse
c. great love or worship
d. demonstrate
e. oppression, aggression
f. holy man
g. dictator

c) Write the Persian equivalent of the given words: معادل فارسی هریک از کلمات زیر را بنویسید.

Transgression:

Criterion:

Omnipotent:

Shortsightedness:

D) Translate the following sentences into Persian: هریک از عبارات زیر را به فارسی ترجمه کنید.

- The ancient Iranians believed that their arrogant kings were manifestations of God, and they submitted to their monarchs without asking for any reason.
- Idolaters and polytheists can never create real justice among themselves, because every tribe or group has its own god. Which is different from the others, and reliance on this god encourages it to be aggressive towards other groups or tribes.



نام و نام خانوادگی:
مدت زمان: ۳۰ دقیقه
نمره:

شماره دانشجویی:
استاد: واعظی
تاریخ:

In this way real justice is of no avail and ignorance, disunity and tyranny in word and in deed takes its place.

- A collection of ۱۰۱ kudsī traditions entitled *Mishkāt-al-anwār* by Ibn al-Arabi (d. ۱۲۴۰) was published in Aleppo.

The ancient Iranians believed that their autocratic and arrogant kings were manifestations of God, and they submitted to their monarchs without asking for any reason. ۴

Great men are those who have met with many ups and downs in their lives and experienced many trials and tribulations. As long as sandal-wood is not burnt it cannot release its fragrance ۶

From the time of its revelation till today, people have tried to cast doubts about the Divinity of the Holy Quran, but they have not succeeded because of its inherent Truth. ۸

Clearly, the dualists' way cannot resolve the difficulty they raised, because the evil of rain is not divorced from its benefit. In fact there are not two existents - one good (from God), and the other bad (from another source). ۷